

\_\_\_\_\_ United Methodist Church  
 \_\_\_\_\_, Nebraska  
 \_\_\_\_\_ District

## Report of Membership and Disciple-Making 2011 Church Conference

*The purpose of this form is to report the outcomes of your disciple-making efforts and changes in church membership.*

### I. MEMBERSHIP - to be completed by the Membership Secretary

**On a separate page, list the names of those persons referred to in items B,C, E, F, and G. Include the date of their change in status, as well as the name and location of the church they transferred to or came from.**

(paragraphs refer to *The Book of Discipline of the United Methodist Church, 2008*)

- A. Number of Professing Membership at last year's Church Conference \_\_\_\_\_(A)
- B. Number of additions to Professing Membership (all sources) since the last report (§§215, 225, 242). \_\_\_\_\_
1. \*\*TOTAL PROFESSIONS OF FAITH \_\_\_\_\_
- a. Through Youth Confirmation \_\_\_\_\_
- b. Individual Profession of Faith or Restored \_\_\_\_\_
2. By transfer from other United Methodist churches (include name and location of previous church) \_\_\_\_\_
3. By transfer from non-United Methodist churches (include name and location of previous church). \_\_\_\_\_
- Total of 1,2,3 = B* \_\_\_\_\_(B)
- C. Number of removals from Professing Membership (all sources) (§§ 228.2b, 235-241) **Enter as a negative number (Ex: -0)** \_\_\_\_\_
1. By action of the previous year's Church Conference or by withdrawal. \_\_\_\_\_
2. By transfer to other United Methodist churches \_\_\_\_\_
3. By transfer to other non-United Methodist churches \_\_\_\_\_
4. By death. \_\_\_\_\_
- Total of 1,2,3,4 = C* \_\_\_\_\_(C)
- D. Number of Professing Members as of this date (§ 215.2-3) **A + B - C =** \_\_\_\_\_(D)  
 (See "Other Church Conference Business" instructions page regarding Ministers.)
- E. \*\*NUMBER OF BAPTIZED MEMBERS WHO HAVE NOT YET BECOME PROFESSING MEMBERS \_\_\_\_\_
- F. Number of Constituents (§ 230.3) (regular, non-member participants under the church's care) \_\_\_\_\_
- G. Number of 1. Affiliate members \_\_\_\_\_ (§§ 227, 230.4-5).  
 2. Associate Members \_\_\_\_\_ (see instructions) **Total:** \_\_\_\_\_
- H. \*\*AVERAGE WORSHIP ATTENDANCE FOR THE CURRENT YEAR-TO-DATE \_\_\_\_\_  
 +/- change from previous year's Church Conference \_\_\_\_\_
- I. \*\*NUMBER OF PERSONS INVOLVED IN SMALL GROUPS \_\_\_\_\_
- J. \*\*NUMBER OF PERSONS INVOLVED IN HANDS-ON MISSION OUTREACH \_\_\_\_\_

**Note:** If a member of the church is serving as either a full- or part-time licensed Local Pastor, he or she is no longer included in the membership of the local church. The membership of Local Pastors is in the annual conference until the pastor is no longer licensed. (§§316.6, 602). In such case the Membership Secretary shall send a letter of transfer to the secretary of the Annual Conference (currently Darlene Hall, 3010 Avenue C, Scottsbluff, NE 69361). Certified Lay Ministers, however, continue their membership in the local church.

- K. List those clergy who hold their home charge conference membership in this church. (With the exception of those Honorably Located [#7 below], these persons shall not be counted in the professing membership of the church. The Church/Charge Conference shall receive a report from all the persons listed below.)
1. Retired Elders in full connection (§358.5)
  2. Retired Deacons in full connection (§358.5)
  3. Retired Associate Members (322.3, 358.5)
  4. Retired Local Pastors, granted a license to serve their local church by request of their appointed pastor (§316.8)
  5. Pastors in Extension Ministries (§344.3)
  6. Ordained Deacons (§331.11)
  7. Elders who have been honorably located (§359.2)
  8. Clergy on Leave of Absence (§354.8, 355.6)
- L. List inactive, professing members who are residents (R), non-residents (NR), or whose address is unknown (AU). Group according to first year listings, and second year listings. For each household, specify how often and in what manner they have been contacted during the past year.

Describe your plans for reactivating these persons during the next year.

- M. List inactive, professing members who are residents (R), non-residents (NR), or whose address is unknown (AU), whose names have been presented to the Church Conference in the previous two years and are proposed for removal.

For each household, specify how often and in what manner they have been contacted during the past year.

- N. Person who maintains the church membership roll: \_\_\_\_\_
- O. How often are regular reports on church membership made to the Administrative Council? \_\_\_\_\_
- P. State when the last membership audit was conducted (§231). \_\_\_\_\_

Report prepared by: \_\_\_\_\_

Title: \_\_\_\_\_

**\*\*CONGREGATIONAL VITALITY MEASUREMENTS**

**II. DISCIPLE-MAKING - *to be completed by the Church Council on a separate page***

- A. Describe your process for connecting with potential disciples in your community, nurturing their faith and involvement in the local church, and being disciplined for membership.

What outcomes have you had in your Disciple-Making?

- B. How has your Administrative/Church Council organized small group for the purpose of the nurture and spiritual care of your members?

What outcomes have come out of your small group formation?